

Nevada Department of Education 700 E. Fifth Street, Suite 104 Carson City, NV 89701

| The Davids      | on Academ  | iy                                                                               | herewith su            | bmits the TENTATIVE bud                                        | get for the       |          |
|-----------------|------------|----------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------|-------------------|----------|
| fiscal year e   | ending     | June 30, 2026                                                                    |                        |                                                                |                   |          |
| This budge      | t contains | 1,739,180 State Educat                                                           | tion Fund revenues ir  | cluding Debt Service totali                                    | ing \$0           |          |
|                 |            | computed herein are based on<br>eased by an amount not to exc                    |                        |                                                                |                   | nits,    |
| This budge<br>0 |            | 3 governmental<br>funds with estimated expense                                   |                        | nated expenditures of \$                                       | 5,727,955         | and      |
|                 |            | nave been filed for public recor<br>nd Finance Act).                             | d and inspection in th | ne offices enumerated in N                                     | RS 354.596 (Local |          |
| CERTIFIC        | -          | Robert Davidson                                                                  |                        | APPROVED BY THE GO<br>Only necessary for<br>(Signature by Docu | FINAL Budget      |          |
| I               |            | (Printed Name)                                                                   |                        | (10) 10 10                                                     | - <b>3</b>        |          |
|                 |            | Governing Board President                                                        |                        |                                                                |                   |          |
|                 |            | (Title)<br>all applicable funds and financ<br>of this Local Government are<br>in | cial                   |                                                                |                   |          |
|                 | Signed     |                                                                                  |                        |                                                                |                   |          |
|                 | Dated:     |                                                                                  |                        |                                                                |                   |          |
|                 | Phone:     | 775-446-7778                                                                     |                        |                                                                |                   |          |
|                 |            | HEARING:<br>ay 19, 2025 to May 31, 2025)                                         |                        |                                                                |                   |          |
| Date an         | id Time:   | 5/19/25 2:00                                                                     | PM                     | Publication Date                                               | e: May 9th        |          |
| Place:          | 9665 Gate  | way Dr., Suite B                                                                 |                        | -                                                              |                   |          |
|                 | Reno, Nev  | ada (virtual attendance by pub                                                   | olic)                  | <u>-</u>                                                       |                   |          |
|                 |            |                                                                                  |                        | Budget F                                                       | Page:1            | <u>_</u> |

Budget Fiscal Year 2025-2026 Schedule 1

|     |                                                                     | SUMMARY OF PROPER                                                                                                                             | TY TAX BASE                        |                          |                                           |
|-----|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------|-------------------------------------------|
| (A) | Assessed Valuation (excluding<br>Net Proceeds of Mines)             | 5,830,327                                                                                                                                     | · · ·                              | eds unavailable for Appr | ropriation 2025/26                        |
| (B1 | ) Net Proceeds of Mines (AV)                                        | 31,982,957,867                                                                                                                                | 2024-2025                          | S                        |                                           |
| (C) | TOTAL ASSESSED VALUE                                                | 31,988,788,194                                                                                                                                |                                    |                          |                                           |
| (D) |                                                                     | TOTAL EMPLOYEE                                                                                                                                | INFORMATION                        |                          |                                           |
|     |                                                                     | ACTUAL YEAR<br>Ending 6/30/2024                                                                                                               | ESTIMATED<br>Ending 6/30/2025      |                          | Budgeted<br>YEAR<br>Ending 6/30/2026      |
|     | FTE Total employees<br>FTE Classroom teachers                       | <u> </u>                                                                                                                                      | 42.5                               |                          | 40.3                                      |
|     | Total Enrollment                                                    | 169                                                                                                                                           | 167                                |                          | 182                                       |
| (E) | ENROLLMENT                                                          | ACTUAL YEAR<br>Ending 6/30/2024                                                                                                               | ESTIMATED *ADE<br>Ending 6/30/2025 |                          | Budgeted *ADE<br>YEAR<br>Ending 6/30/2026 |
|     | Subtotlal                                                           | 169.00                                                                                                                                        | 167.00                             |                          | 182.00                                    |
|     | <u>Deduct</u> students transported into<br>Nevada from out-of-state |                                                                                                                                               |                                    |                          |                                           |
|     | Add students transported to another state                           |                                                                                                                                               |                                    |                          |                                           |
|     | Total WEIGHTED enrollment                                           | 169.00                                                                                                                                        | 167.00                             |                          | 182.00                                    |
| (F) |                                                                     | STATE EDUCATIO                                                                                                                                | ON FUNDING                         | Fill in Blue Areas       |                                           |
|     |                                                                     | Adjusted Base per Pupil Funding<br>Adjusted Base per Pupil Amount for                                                                         |                                    | \$9,438.02               |                                           |
|     |                                                                     | Estimated Weighted Average Daily E<br>Total Adjusted Base per Pupil Fundir                                                                    |                                    | 182<br>\$ 1,717,720      |                                           |
|     |                                                                     |                                                                                                                                               |                                    |                          |                                           |
|     |                                                                     | Local Special Education Funding                                                                                                               |                                    | <u>21,460</u>            |                                           |
|     |                                                                     | Auxiliary Funding<br>Auxiliary - Transportation<br>Auxiliary - Special Transportation<br>Auxiliary - Food Services<br>Total Auxiliary Funding |                                    | \$ -                     |                                           |
|     |                                                                     | Total Funding from State Education F                                                                                                          | Fund                               |                          | \$ 1,739,180                              |
|     | Charter School The Davidson                                         | Academy                                                                                                                                       |                                    |                          |                                           |
|     |                                                                     |                                                                                                                                               |                                    |                          | Page:2                                    |

\* ADE = Average Daily Enrollment

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| (1)<br>FUND                     | (2)<br>OPENING<br>FUND<br>BALANCE | (3)<br>NONPROPERTY<br>TAX<br>RESOURCES | (4)<br>STATE<br>EDUCATION<br>FUNDING | (5)<br>PROPERTY<br>TAX<br>RESOURCES | (6)<br>TAX<br>RATE | (7)<br>TRANSFERS<br>IN | (8)<br>TOTAL<br>FUND<br>RESOURCES |
|---------------------------------|-----------------------------------|----------------------------------------|--------------------------------------|-------------------------------------|--------------------|------------------------|-----------------------------------|
| GENERAL FUND                    |                                   |                                        | (A) Property Tax                     |                                     |                    |                        |                                   |
| 1000 Local                      |                                   |                                        | Net of Abatement                     |                                     |                    |                        |                                   |
| 3000 State                      |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| State Education Funding         |                                   |                                        | 1,717,720                            |                                     |                    |                        | 1,717,720                         |
| 4000 Federal                    |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| Opening Balance                 |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| NPM - Reserved Per NRS 387.1235 |                                   |                                        | (B2) Reserved NPM Tax                |                                     |                    |                        | -                                 |
| Other                           |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| Total Opening Balance           |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| Other Sources                   | 663,216                           | 3,735,000                              |                                      |                                     |                    |                        | 4,398,216                         |
| General Subtotal                | 663,216                           | 3,735,000                              | 1,717,720                            | -                                   | -                  | -                      | 6,115,936                         |
| DEBT SERVICE                    |                                   |                                        |                                      |                                     |                    |                        |                                   |
| SUBTOTAL                        | 663,216                           | 3,735,000                              | 1,717,720                            | -                                   | -                  | -                      | 6,115,936                         |
| OTHER FUNDS:                    |                                   |                                        |                                      |                                     |                    |                        |                                   |
| Building and Sites              |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| Capital Projects                |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| Expendable Trust                |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| Federal Projects                |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| State Projects                  |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| Special Revenue                 |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| English Learners                |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| At-risk                         |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| Gifted and Talented             |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| Special Education               |                                   |                                        | 21,460                               |                                     |                    | 268,349.6000           | 289,810                           |
| Proprietary:                    |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| Food Service                    |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| Internal Service                |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| Other (List)                    |                                   |                                        |                                      |                                     |                    |                        | -                                 |
|                                 |                                   |                                        |                                      |                                     |                    |                        | -                                 |
| SUBTOTAL OTHER FUNDS            | -                                 | -                                      | 21,460                               | -                                   | -                  | 268,350                | 289,810                           |
| TOTAL ALL FUNDS                 | 663,216                           | 3,735,000                              | 1,739,180                            | -                                   | -                  | 268,350                | 6,405,746                         |
| Less: Interfund Transfers       |                                   |                                        |                                      |                                     |                    |                        |                                   |
| NET ALL FUNDS                   | 663,216                           | 3,735,000                              | 1,739,180                            | -                                   | -                  | 268,350                | 6,405,746                         |

Charter School

All Funds - Budgeted Resources

Page <u>3</u> Schedule AA (Mod.)

| (1)<br>PROGRAM OR FUNCTION               | (2)<br>SALARIES<br>AND<br>WAGES | (3)<br>EMPLOYEE<br>BENEFITS | (4)<br>SERVICES<br>SUPPLIES<br>AND OTHER | (5)<br>TRANSFERS<br>OUT | (6)<br>CONTINGENCY | (7)<br>ENDING<br>FUND<br>BALANCE | (8)<br>TOTAL<br>FUND REQUIRE-<br>MENTS |
|------------------------------------------|---------------------------------|-----------------------------|------------------------------------------|-------------------------|--------------------|----------------------------------|----------------------------------------|
| GENERAL FUND                             |                                 |                             |                                          |                         |                    |                                  |                                        |
| 100 Regular                              | 1,717,720                       |                             |                                          |                         |                    | -                                | 1,717,720                              |
| 200 Special                              |                                 |                             |                                          |                         |                    |                                  | -                                      |
| 250 State Special Education              | 206,720                         | 36,240                      | 46,850                                   |                         |                    | -                                | 289,810                                |
| 260 Gifts & Donations                    | 1,640,150                       | 1,120,390                   | 959,885                                  | 268,350                 |                    | 409,441                          | 3,720,425                              |
| 300 Vocational & Technical               |                                 |                             |                                          |                         |                    |                                  | -                                      |
| 400 Other PK-12                          |                                 |                             |                                          |                         |                    |                                  | -                                      |
| 500 Nonpublic School                     |                                 |                             |                                          |                         |                    |                                  | -                                      |
| 600 Adult Education                      |                                 |                             |                                          |                         |                    |                                  | -                                      |
| 800 Community Services                   |                                 |                             |                                          |                         |                    |                                  | -                                      |
| 900 Co-curricular & Extra Curricular     |                                 |                             |                                          |                         |                    |                                  | -                                      |
| 000 Undistributed Expenditures           |                                 |                             |                                          |                         |                    |                                  | -                                      |
| 2000 Support Services                    |                                 |                             |                                          |                         |                    |                                  | -                                      |
| 4000 Facility Acquisition & Construction |                                 |                             |                                          |                         |                    |                                  | -                                      |
| 6100 Interdistrict Payments              |                                 |                             |                                          |                         |                    |                                  | -                                      |
| 6200 Fund Transfers                      |                                 |                             |                                          |                         |                    |                                  | -                                      |
| 6300 Contingency                         |                                 |                             |                                          |                         |                    |                                  | -                                      |
| 8000 Ending Balance:                     |                                 |                             |                                          |                         |                    |                                  | -                                      |
| NPM - Reserved Per NRS 387.123           | 5                               |                             |                                          |                         |                    |                                  | -                                      |
| Other                                    |                                 |                             |                                          |                         |                    |                                  | -                                      |
| Total Ending Fund Balance                |                                 |                             |                                          |                         |                    |                                  | _                                      |
| General Subtotal                         | 3,564,590                       | 1,156,630                   | 1,006,735                                | 268,350                 | _                  | 409,441                          | 5,727,955                              |
| DEBT SERVICE                             | 0,004,000                       | 1,100,000                   | 1,000,700                                | 200,000                 |                    | -00,++1                          | 0,727,000                              |
| SUBTOTAL APPROPRIATION FUNDS             | 3,564,590                       | 1,156,630                   | 1,006,735                                | 268,350                 | -                  | 409,441                          | 5,727,955                              |
| OTHER FUNDS: (List)                      |                                 |                             |                                          |                         |                    |                                  |                                        |
| Building and Sites                       |                                 |                             |                                          |                         |                    |                                  | -                                      |
| Capital Projects                         |                                 |                             |                                          |                         |                    |                                  | -                                      |
| Expendable Trust                         |                                 |                             |                                          |                         |                    |                                  | -                                      |
| Federal Projects                         |                                 |                             |                                          |                         |                    |                                  | -                                      |
| State Projects                           |                                 |                             |                                          |                         |                    |                                  | -                                      |
| Special Revenue                          |                                 |                             |                                          |                         |                    |                                  | -                                      |
| Internal Service                         |                                 |                             |                                          |                         |                    |                                  | -                                      |
| English Learners                         |                                 |                             |                                          |                         |                    |                                  | -                                      |
| At-risk                                  |                                 |                             |                                          |                         |                    |                                  | -                                      |
| Gifted and Talented                      |                                 |                             |                                          |                         |                    |                                  | -                                      |
| Special Education                        |                                 |                             |                                          |                         |                    |                                  | -                                      |
| <u>Proprietary:</u>                      |                                 |                             |                                          |                         |                    |                                  | -                                      |
| Food Service                             |                                 |                             |                                          |                         |                    |                                  | -                                      |
| Internal Service                         |                                 |                             |                                          |                         |                    |                                  | -                                      |
| Other                                    |                                 |                             |                                          |                         |                    |                                  | -                                      |
| SUBTOTAL OTHER FUNDS                     | -                               | -                           | -                                        | -                       | -                  | -                                |                                        |
| TOTAL ALL FUNDS                          | 3,564,590                       | 1,156,630                   | 1,006,735                                | 268,350                 | -                  | 409,441                          | 5,727,955                              |
| Less: Interfund Transfers                |                                 |                             |                                          |                         |                    |                                  |                                        |
| NET ALL FUNDS                            | 3,564,590                       | 1,156,630                   | 1,006,735                                | 268,350                 | -                  | 409,441                          | 5,727,955                              |

All Funds - Fund Applications

emy Charter School

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|                                                                                            | (4)              | (0)         | (0)           | (4)             |
|--------------------------------------------------------------------------------------------|------------------|-------------|---------------|-----------------|
|                                                                                            | (1)              | (2)         |               | (4)             |
|                                                                                            |                  | ESTIMATED   | BUDGET YEAR   | ENDING 06/30/26 |
|                                                                                            | ACTUAL PRIOR     |             |               |                 |
| REVENUE                                                                                    | YEAR ENDING      | YEAR ENDING | TENTATIVE     | FINAL           |
|                                                                                            | 06/30/24         | 06/30/25    | APPROVED      | APPROVED        |
| 1000 LOCAL SOURCES                                                                         |                  |             |               |                 |
| 1100 Tax Revenue                                                                           |                  |             |               |                 |
| 1111 Net Proceeds of Mines                                                                 |                  |             |               |                 |
| 1112 Net Proceeds of Mines - Prior Year                                                    |                  |             |               |                 |
| 1120 Sales & Use Tax                                                                       |                  |             |               |                 |
| 1150 Residential Construction Tax                                                          |                  |             |               |                 |
| 1190 Other Taxes                                                                           |                  |             |               |                 |
| 1200 Local Gov Units - Not School Districts                                                |                  |             |               |                 |
| 1300 Tuition                                                                               |                  |             |               |                 |
| 1400 Transportation Fees                                                                   |                  |             |               |                 |
| 1500 Earnings on Investments                                                               |                  |             |               |                 |
| 1600 Food Services                                                                         |                  | 105.000     | 0.5.000       |                 |
| 1700 District Activities Revenue                                                           | 82,080           | 135,000     | 95,000        |                 |
| 1800 Community Service Activities                                                          |                  |             |               |                 |
| 1900 Other Revenues                                                                        | _                |             |               |                 |
| 1910 Rentals                                                                               | 2 070 070        | 2 505 000   | 2 0 4 0 0 0 0 |                 |
| 1920 Donations                                                                             | 3,276,672        | 3,505,000   | 3,640,000     |                 |
| 1950/60 Services Provided other Governments<br>1990 Miscellaneous                          | 012              |             |               |                 |
| 1990 Miscellaneous TOTAL LOCAL SOURCES                                                     | 913<br>3,359,665 | 3,640,000   | 3,735,000     |                 |
|                                                                                            | 3,359,005        | 3,040,000   | 3,735,000     | -               |
| 3000 REVENUE FROM STATE SOURCES                                                            |                  |             |               |                 |
| 3100 Unrestricted Grants-in-Aid                                                            | 1 505 906        | 1 570 060   | 1 717 700     |                 |
| 3110 PCFP - Adjusted Base Funding                                                          | 1,525,896        | 1,572,060   | 1,717,720     |                 |
| 3111 PCFP - Adjusted Base Funding True-up                                                  | (697)            |             |               |                 |
| 3112 PCFP -Charter Fees Paid to Sponser<br>3113 PCFP - Auxillary Services - Transportation |                  |             |               |                 |
| 3114 PCFP - Auxiliary Services - Food Service                                              |                  |             |               |                 |
| 3115 Charter School Sponsership Fees                                                       |                  |             |               |                 |
| 3116 PCFP - Local Special Education                                                        | 20,575           | 21,240      | 21,460        |                 |
| 3200 Restricted Funding/Grants-in-Aid Rev                                                  | 20,373           | 21,240      | 21,400        |                 |
| 3210 Special Transportation                                                                |                  |             |               |                 |
| 3220 Adult High School Diploma                                                             |                  |             |               |                 |
| 3230 Class Size Reduction                                                                  |                  |             |               |                 |
| 3250 PCFP Funding                                                                          |                  |             |               |                 |
| 3254 PCFP - English Learner (restricted)                                                   |                  |             |               |                 |
| 3255 PCFP - At-Risk (restricted)                                                           |                  |             |               |                 |
| 3256 PCFP - Gifted & Talented (restricted)                                                 |                  |             |               |                 |
| 3260 NV Education Funding Plan SB178                                                       |                  |             |               |                 |
| 3270 State Special Ed Funding (moved from 3115)                                            |                  |             |               |                 |
| 3280 SB231 Salary Increases                                                                |                  |             |               |                 |
| 3800 In Lieu of Taxes                                                                      |                  |             |               |                 |
| 3900 For/on behalf of School District                                                      |                  | 1           |               |                 |
| TOTAL STATE SOURCES                                                                        | 1,545,774        | 1,593,300   | 1,739,180     | -               |
| 4000 FEDERAL SOURCES                                                                       | .,,              | .,,         | .,,           |                 |
| 4100 Unrestricted - Direct Fed Gov't                                                       |                  |             |               |                 |
| 4200 Unrestricted - State Agency                                                           |                  |             |               |                 |
| 4300 Restricted - Direct                                                                   |                  |             |               |                 |
| 4500 Restricted - State Agency                                                             |                  |             |               |                 |
| 4800 Revenue in Lieu of Taxes                                                              |                  |             |               |                 |
| 4900 Revenue for-on behalf of School District                                              |                  |             |               |                 |
| TOTAL FEDERAL SOURCES                                                                      | 0                | 0           | 0             | 0               |
|                                                                                            |                  | Ŭ           |               |                 |

Charter School

Fund - Budgeted Resources

|                                      | (1)          | (2)         | (3)         | (4)             |
|--------------------------------------|--------------|-------------|-------------|-----------------|
|                                      |              | ESTIMATED   | BUDGET YEAR | ENDING 06/30/26 |
| OTHER RESOURCES AND                  | ACTUAL PRIOR | CURRENT     |             |                 |
| FUND BALANCE                         | YEAR ENDING  | YEAR ENDING | TENTATIVE   | FINAL           |
|                                      | 06/30/24     | 06/30/25    | APPROVED    | APPROVED        |
| 5000 OTHER FINANCING SOURCES         |              |             |             |                 |
| 5100 Issuance of Bonds               |              |             |             |                 |
| 5110 Bond Principal                  |              |             |             |                 |
| 5120 Premium/Discount of Bond Sale   |              |             |             |                 |
| 5200 Transfers from Other Funds      | 9,347        |             |             |                 |
| 5300 Gain/Loss on Disposal of Assets |              |             |             |                 |
| 5400 Loan Proceeds (> 12 months)     |              |             |             |                 |
| 5500 Capital lease Proceeds          |              |             |             |                 |
| 5600 Other Long-Term Debt Proceeds   |              |             |             |                 |
|                                      |              |             |             |                 |
| TOTAL OTHER FINANCING SOURCES        | 9,347        | -           | -           | -               |
| 8000 OPENING FUND BALANCE            |              |             |             |                 |
| Reserved Opening Balance (NPM)       | 820,613      | 668,199     | 500,285     |                 |
| Opening Balance (Other)              | 203,298      | 213,657     | 162,931     |                 |
| TOTAL OPENING FUND BALANCE           | 1,023,911    | 881,856     | 663,216     | -               |
| Prior Period Adjustments             |              |             |             |                 |
| Residual Equity Transfers            |              |             |             |                 |
| TOTAL ALL RESOURCES                  | 5,938,697    | 6,115,156   | 6,137,396   |                 |

Charter School Fund - Budgeted Resources

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|                                               | (1)<br>ACTUAL PRIOR | (2)<br>ESTIMATED | (3)<br>BUDGET YEAR | (4)       |
|-----------------------------------------------|---------------------|------------------|--------------------|-----------|
|                                               |                     | ESTIWATED        |                    |           |
|                                               |                     | CURRENT          | 86862112/11        |           |
| PROGRAM FUNCTION OBJECT                       | YEAR ENDING         | YEAR ENDING      | TENTATIVE          | FINAL     |
|                                               | 06/30/24            | 06/30/25         | APPROVED           | APPROVED  |
|                                               | 00/00/21            | 00/00/20         | 74THOVED           | 741110728 |
| 100 REGULAR PROGRAMS                          | -                   |                  |                    |           |
| 1000 Instruction                              |                     |                  |                    |           |
| 100 Salaries                                  |                     |                  |                    |           |
| 200 Benefits                                  |                     |                  |                    |           |
| 300/400/500 Purchased Services                |                     |                  |                    |           |
| 600 Supplies                                  |                     |                  |                    |           |
| 700 Property<br>800/900 Miscellaneous & Other |                     |                  |                    |           |
|                                               |                     |                  |                    |           |
| 2700 Student Transportation<br>100 Salaries   |                     |                  |                    |           |
| 200 Benefits                                  |                     |                  |                    |           |
| 300/400/500 Purchased Services                |                     |                  |                    |           |
|                                               |                     |                  |                    |           |
| 600 Supplies                                  |                     |                  |                    |           |
| 700 Property<br>800/900 Miscellaneous & Other |                     |                  |                    |           |
| 2900 Other Direct Support                     |                     |                  |                    |           |
| 100 Salaries                                  |                     |                  |                    |           |
| 200 Benefits                                  |                     |                  |                    |           |
| 300/400/500 Purchased Services                |                     |                  |                    |           |
| 600 Supplies                                  |                     |                  |                    |           |
| 700 Property                                  |                     |                  |                    |           |
| 800/900 Miscellaneous & Other                 |                     |                  |                    |           |
|                                               |                     |                  |                    |           |
| 100 TOTAL REGULAR PROGRAMS                    |                     |                  |                    |           |
| 200 SPECIAL PROGRAMS                          |                     |                  |                    |           |
| 1000 Instruction                              |                     |                  |                    |           |
| 100 Salaries                                  |                     |                  |                    |           |
| 200 Benefits                                  |                     |                  |                    |           |
| 300/400/500 Purchased Services                |                     |                  |                    |           |
| 600 Supplies                                  |                     |                  |                    |           |
| 700 Property                                  |                     |                  |                    |           |
| 800/900 Miscellaneous & Other                 |                     |                  |                    |           |
| 2700 Student Transportation                   |                     |                  |                    |           |
| 100 Salaries                                  |                     |                  |                    |           |
| 200 Benefits                                  |                     |                  |                    |           |
| 300/400/500 Purchased Services                |                     |                  |                    |           |
| 600 Supplies                                  |                     |                  |                    |           |
| 700 Property                                  |                     |                  |                    |           |
| 800/900 Miscellaneous & Other                 |                     |                  |                    |           |
| 2900 Other Direct Support                     |                     |                  |                    |           |
| 100 Salaries                                  |                     |                  |                    |           |
| 200 Benefits                                  |                     |                  |                    |           |
| 300/400/500 Purchased Services                |                     |                  |                    |           |
| 600 Supplies                                  |                     |                  |                    |           |
| 700 Property                                  |                     |                  |                    |           |
| 800/900 Miscellaneous & Other                 |                     |                  |                    |           |
| 200 TOTAL SPECIAL PROGRAMS                    |                     |                  |                    |           |

Charter School Fund - Expenditures by Program, Function, and Object

|                                  | (1)          | (2)         | (3)           | (4)      |
|----------------------------------|--------------|-------------|---------------|----------|
|                                  | (.)          | ESTIMATED   | BUDGET YEAR E |          |
|                                  | ACTUAL PRIOR | CURRENT     |               |          |
| PROGRAM FUNCTION OBJECT          | YEAR ENDING  | YEAR ENDING | TENTATIVE     | FINAL    |
|                                  | 06/30/24     | 06/30/25    | APPROVED      | APPROVED |
| 270 GIFTED AND TALENTED          |              |             |               |          |
| 1000 Instruction                 |              |             |               |          |
| 100 Salaries                     | 1,863,890    | 2,022,480   | 2,078,510     |          |
| 200 Benefits                     | 602,541      | 614,390     | 696,020       |          |
| 300/400/500 Purchased Services   | 26,244       | 28,850      | 25,550        |          |
| 600 Supplies                     | 162,568      | 74,850      | 90,745        |          |
| 700 Property                     | -            | -           | -             |          |
| 800/900 Miscellaneous & Other    | 2,010        | 14,040      | 19,445        |          |
| 2700 Student Transportation      |              |             |               |          |
| 100 Salaries                     |              |             |               |          |
| 200 Benefits                     |              |             |               |          |
| 300/400/500 Purchased Services   | 94,245       | 64,925      | 59,685        |          |
| 600 Supplies                     |              | ,           |               |          |
| 700 Property                     |              |             |               |          |
| 800/900 Miscellaneous & Other    |              |             |               |          |
| 2900 Other Direct Support        |              |             |               |          |
| 100 Salaries                     | 1,016,483    | 1,374,600   | 1,486,080     |          |
| 200 Benefits                     | 355,706      | 411,050     | 460,610       |          |
| 300/400/500 Purchased Services   | 774,369      | 639,275     | 652,010       |          |
| 600 Supplies                     | 91,140       | 149,380     | 99,155        |          |
| 700 Property                     | 59,886       | 50,120      | 52,425        |          |
| 800/900 Miscellaneous & Other    | 7,759        | 7,980       | 7,720         |          |
| 270 TOTAL GIFTED AND TALENTED    | 5,056,841    | 5,451,940   | 5,727,955     | _        |
| 300 VOCATIONAL & TECHNICAL       | 0,000,041    | 0,401,040   | 0,727,000     |          |
| 1000 Instruction                 |              |             |               |          |
| 100 Salaries                     |              |             |               |          |
| 200 Benefits                     |              |             |               |          |
| 300/400/500 Purchased Services   |              |             |               |          |
| 600 Supplies                     |              |             |               |          |
| 700 Property                     |              |             |               |          |
| 800/900 Miscellaneous & Other    |              |             |               |          |
| 2700 Student Transportation      |              |             |               |          |
| 100 Salaries                     |              |             |               |          |
| 200 Benefits                     |              |             |               |          |
| 300/400/500 Purchased Services   |              |             |               |          |
| 600 Supplies                     |              |             |               |          |
| 700 Property                     |              |             |               |          |
| 800/900 Miscellaneous & Other    |              |             |               |          |
| 2900 Other Direct Support        |              |             |               |          |
| 100 Salaries                     |              |             |               |          |
| 200 Benefits                     |              |             |               |          |
| 300/400/500 Purchased Services   |              |             |               |          |
| 600 Supplies                     |              |             |               |          |
| 700 Property                     |              |             |               |          |
| 800/900 Miscellaneous & Other    |              |             |               |          |
|                                  |              |             | I             |          |
| 300 TOTAL VOCATIONAL & TECHNICAL |              |             |               |          |

Charter School

|                                               | (1)          | (2)<br>ESTIMATED |              | (4)<br>ENDING 06/30/26 |
|-----------------------------------------------|--------------|------------------|--------------|------------------------|
|                                               | ACTUAL PRIOR | CURRENT          | BUDGET TEART | ENDING 00/30/20        |
| PROGRAM FUNCTION OBJECT                       | YEAR ENDING  | YEAR ENDING      | TENTATIVE    | FINAL                  |
|                                               |              |                  |              |                        |
|                                               | 06/30/24     | 06/30/25         | APPROVED     | APPROVED               |
| 400 OTHER INSTRUCTIONAL PROGRAMS              | -            |                  |              |                        |
| 1000 Instruction                              |              |                  |              |                        |
| 100 Salaries                                  |              |                  |              |                        |
| 200 Benefits                                  |              |                  |              |                        |
| 300/400/500 Purchased Services                |              |                  |              |                        |
| 600 Supplies                                  |              |                  |              |                        |
| 700 Property<br>800/900 Miscellaneous & Other |              |                  |              |                        |
|                                               |              |                  |              |                        |
| 2700 Student Transportation<br>100 Salaries   |              |                  |              |                        |
| 200 Benefits                                  |              |                  |              |                        |
| 300/400/500 Purchased Services                |              |                  |              |                        |
| 600 Supplies                                  |              |                  |              |                        |
|                                               |              |                  |              |                        |
| 700 Property<br>800/900 Miscellaneous & Other |              |                  |              |                        |
| 2900 Other Direct Support                     |              |                  |              |                        |
| 100 Salaries                                  |              |                  |              |                        |
| 200 Benefits                                  |              |                  |              |                        |
| 300/400/500 Purchased Services                |              |                  |              |                        |
| 600 Supplies                                  |              |                  |              |                        |
| 700 Property                                  |              |                  |              |                        |
| 800/900 Miscellaneous & Other                 |              |                  |              |                        |
|                                               |              |                  |              |                        |
| 400 TOTAL OTHER INSTR PROGRAMS                |              |                  |              |                        |
| 440 SUMMER SCHOOL                             |              |                  |              |                        |
| 1000 Instruction                              |              |                  |              |                        |
| 100 Salaries                                  |              |                  |              |                        |
| 200 Benefits                                  |              |                  |              |                        |
| 300/400/500 Purchased Services                |              |                  |              |                        |
| 600 Supplies                                  |              |                  |              |                        |
| 700 Property                                  |              |                  |              |                        |
| 800/900 Miscellaneous & Other                 |              |                  |              |                        |
| 2700 Student Transportation                   |              |                  |              |                        |
| 100 Salaries                                  |              |                  |              |                        |
| 200 Benefits                                  |              |                  |              |                        |
| 300/400/500 Purchased Services                |              |                  |              |                        |
| 600 Supplies                                  |              |                  |              |                        |
| 700 Property                                  |              |                  |              |                        |
| 800/900 Miscellaneous & Other                 |              |                  |              |                        |
| 2900 Other Direct Support                     |              |                  |              |                        |
| 100 Salaries                                  |              |                  |              |                        |
| 200 Benefits                                  |              |                  |              |                        |
| 300/400/500 Purchased Services                |              |                  |              |                        |
| 600 Supplies                                  |              |                  |              |                        |
| 700 Property                                  |              |                  |              |                        |
| 800/900 Miscellaneous & Other                 |              |                  |              |                        |
| 440 TOTAL SUMMER SCHOOL                       |              |                  |              |                        |

Charter School

|                                    | (1)          | (2)         | (3)           | (4)             |
|------------------------------------|--------------|-------------|---------------|-----------------|
|                                    |              | ESTIMATED   | BUDGET YEAR I | ENDING 06/30/26 |
|                                    | ACTUAL PRIOR | CURRENT     |               |                 |
| PROGRAM FUNCTION OBJECT            | YEAR ENDING  | YEAR ENDING | TENTATIVE     | FINAL           |
|                                    | 06/30/24     | 06/30/25    | APPROVED      | APPROVED        |
| 600 ADULT EDUCATION PROGRAMS       |              |             |               |                 |
| 1000 Instruction                   |              |             |               |                 |
| 100 Salaries                       |              |             |               |                 |
| 200 Benefits                       |              |             |               |                 |
| 300/400/500 Purchased Services     |              |             |               |                 |
| 600 Supplies                       |              |             |               |                 |
| 700 Property                       |              |             |               |                 |
| 800/900 Miscellaneous & Other      |              |             |               |                 |
| 2700 Student Transportation        |              |             |               |                 |
| 100 Salaries                       |              |             |               |                 |
| 200 Benefits                       |              |             |               |                 |
| 300/400/500 Purchased Services     |              |             |               |                 |
| 600 Supplies                       |              |             |               |                 |
| 700 Property                       |              |             |               |                 |
| 800/900 Miscellaneous & Other      |              |             |               |                 |
| 600 TOTAL ADULT EDUCATION PROGRAMS |              |             |               |                 |
| 800 COMMUNITY SERVICE PROGRAMS     |              |             |               |                 |
| 3300 Community Service Operations  |              |             |               |                 |
| 100 Salaries                       |              |             |               |                 |
| 200 Benefits                       |              |             |               |                 |
| 300/400/500 Purchased Services     |              |             |               |                 |
| 600 Supplies                       |              |             |               |                 |
| 700 Property                       |              |             |               |                 |
| 800/900 Miscellaneous & Other      |              |             |               |                 |
| 800 TOTAL COMMUNITY SVC PROGRAMS   |              |             |               |                 |

Charter School Fund - Expenditures by Program, Function, and Object

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|                                                | (1)          | (2)              | (3)        | (4)                    |
|------------------------------------------------|--------------|------------------|------------|------------------------|
|                                                | (1)          | (2)<br>ESTIMATED |            | (4)<br>ENDING 06/30/26 |
|                                                | ACTUAL PRIOR | CURRENT          | DODGETTEAN |                        |
| PROGRAM FUNCTION OBJECT                        | YEAR ENDING  | YEAR ENDING      | TENTATIVE  | FINAL                  |
|                                                |              |                  |            |                        |
|                                                | 06/30/24     | 06/30/25         | APPROVED   | APPROVED               |
| 910 COCURRICULAR ACTIVITIES                    |              |                  |            |                        |
| 1000 Instruction                               |              |                  |            |                        |
| 100 Salaries                                   |              |                  |            |                        |
| 200 Benefits                                   |              |                  |            |                        |
| 300/400/500 Purchased Services                 |              |                  |            |                        |
| 600 Supplies                                   |              |                  |            |                        |
| 700 Property                                   |              |                  |            |                        |
| 800/900 Miscellaneous & Other                  |              |                  |            |                        |
| 2700 Student Transportation                    |              |                  |            |                        |
| 100 Salaries                                   |              |                  |            |                        |
| 200 Benefits                                   |              |                  |            |                        |
| 300/400/500 Purchased Services                 |              |                  |            |                        |
| 600 Supplies                                   |              |                  |            |                        |
| 700 Property                                   |              |                  |            |                        |
| 800/900 Miscellaneous & Other                  |              |                  |            |                        |
| 2900 Other Direct Support                      |              |                  |            |                        |
| 100 Salaries                                   |              |                  |            |                        |
| 200 Benefits                                   |              |                  |            |                        |
| 300/400/500 Purchased Services                 |              |                  |            |                        |
| 600 Supplies                                   |              |                  |            |                        |
| 700 Property                                   |              |                  |            |                        |
| 800/900 Miscellaneous & Other                  |              |                  |            |                        |
| 910 TOTAL COCURRICULAR ACTIVITIES              |              |                  |            |                        |
|                                                |              |                  |            |                        |
| 920 ATHLETICS<br>1000 Instruction              | -            |                  |            |                        |
| 100 Salaries                                   |              |                  |            |                        |
| 200 Benefits                                   |              |                  |            |                        |
| 300/400/500 Purchased Services                 |              |                  |            |                        |
|                                                |              |                  |            |                        |
| 600 Supplies                                   |              |                  |            |                        |
| 700 Property<br>800/900 Miscellaneous & Other  |              |                  |            |                        |
|                                                |              |                  |            |                        |
| 2700 Student Transportation                    |              |                  |            |                        |
| 100 Salaries                                   |              |                  |            |                        |
| 200 Benefits<br>300/400/500 Purchased Services |              |                  |            |                        |
|                                                |              |                  |            |                        |
| 600 Supplies                                   |              |                  |            |                        |
| 700 Property<br>800/900 Miscellaneous & Other  |              |                  |            |                        |
|                                                |              |                  |            |                        |
| 2900 Other Direct Support                      |              |                  |            |                        |
| 100 Salaries                                   |              |                  |            |                        |
| 200 Benefits                                   |              |                  |            | ļ                      |
| 300/400/500 Purchased Services                 |              |                  |            |                        |
| 600 Supplies                                   |              |                  |            |                        |
| 700 Property                                   |              |                  |            |                        |
| 800/900 Miscellaneous & Other                  |              |                  |            |                        |
| 920 TOTAL ATHLETICS                            |              |                  |            |                        |
|                                                |              |                  |            |                        |

Charter School Fund - Expenditures by Program, Function, and Object

|                                | (1)          | (2)<br>ESTIMATED | (3)<br>BUDGET YEAR | (4)<br>ENDING 06/30/26 |
|--------------------------------|--------------|------------------|--------------------|------------------------|
|                                | ACTUAL PRIOR | CURRENT          |                    |                        |
| PROGRAM FUNCTION OBJECT        | YEAR ENDING  | YEAR ENDING      | TENTATIVE          | FINAL                  |
|                                | 06/30/24     | 06/30/25         | APPROVED           | APPROVED               |
| 000 UNDISTRIBUTED EXPENDITURES |              |                  |                    |                        |
| 2100 Student Support           |              |                  |                    |                        |
| 100 Salaries                   |              |                  |                    |                        |
| 200 Benefits                   |              |                  |                    |                        |
| 300/400/500 Purchased Services |              |                  |                    |                        |
| 600 Supplies                   |              |                  |                    |                        |
| 700 Property                   |              |                  |                    |                        |
| 800/900 Miscellaneous & Other  |              |                  |                    |                        |
| 2100 SUBTOTAL                  |              |                  |                    |                        |
| 2200 Instruction Staff Support |              |                  |                    |                        |
| 100 Salaries                   |              |                  |                    |                        |
| 200 Benefits                   |              |                  |                    |                        |
| 300/400/500 Purchased Services |              |                  |                    |                        |
| 600 Supplies                   |              |                  |                    |                        |
| 700 Property                   |              |                  |                    |                        |
| 800/900 Miscellaneous & Other  |              |                  |                    |                        |
| 2200 SUBTOTAL                  |              |                  |                    |                        |
| 2300 General Administration    |              |                  |                    |                        |
| 100 Salaries                   |              |                  |                    |                        |
| 200 Benefits                   |              |                  |                    |                        |
| 300/400/500 Purchased Services |              |                  |                    |                        |
| 600 Supplies                   |              |                  |                    |                        |
| 700 Property                   |              |                  |                    |                        |
| 800/900 Miscellaneous & Other  |              |                  |                    |                        |
| 2300 SUBTOTAL                  |              |                  |                    |                        |
| 2400 School Administration     |              |                  |                    |                        |
| 100 Salaries                   |              |                  |                    |                        |
| 200 Benefits                   |              |                  |                    |                        |
| 300/400/500 Purchased Services |              |                  |                    |                        |
| 600 Supplies                   |              |                  |                    |                        |
| 700 Property                   |              |                  |                    |                        |
| 800/900 Miscellaneous & Other  |              |                  |                    |                        |
| 2400 SUBTOTAL                  |              |                  |                    |                        |
| 2500 Central Services          |              |                  |                    |                        |
| 100 Salaries                   |              |                  |                    |                        |
| 200 Benefits                   | Ì            |                  |                    |                        |
| 300/400/500 Purchased Services | Ì            |                  |                    |                        |
| 600 Supplies                   |              |                  |                    |                        |
| 700 Property                   |              |                  |                    |                        |
| 800/900 Miscellaneous & Other  |              |                  |                    |                        |
| 2500 SUBTOTAL                  |              |                  |                    |                        |
|                                |              |                  |                    |                        |

Charter School

|                                  | (1) (2)<br>ESTIMATEI |             | (3)<br>BUDGET YEAR I | (3) (4)<br>DGET YEAR ENDING 06/30/26 |  |
|----------------------------------|----------------------|-------------|----------------------|--------------------------------------|--|
|                                  | ACTUAL PRIOR         | CURRENT     |                      |                                      |  |
| PROGRAM FUNCTION OBJECT          | YEAR ENDING          | YEAR ENDING | TENTATIVE            | FINAL                                |  |
|                                  | 06/30/24             | 06/30/25    | APPROVED             | APPROVED                             |  |
| 2600 Operating/Maintenance Plant | 00,00,21             | 00/00/20    | 7                    | 741110720                            |  |
| Service                          |                      |             |                      |                                      |  |
| 100 Salaries                     |                      |             |                      |                                      |  |
| 200 Benefits                     |                      |             |                      |                                      |  |
| 300/400/500 Purchased Services   |                      |             |                      |                                      |  |
| 600 Supplies                     |                      |             |                      |                                      |  |
| 700 Property                     |                      |             |                      |                                      |  |
| 800/900 Miscellaneous & Other    |                      |             |                      |                                      |  |
| 2600 SUBTOTAL                    |                      |             |                      |                                      |  |
| 2700 Student Transportation      |                      |             |                      |                                      |  |
| 100 Salaries                     |                      |             |                      |                                      |  |
| 200 Benefits                     |                      |             |                      |                                      |  |
| 300/400/500 Purchased Services   |                      |             |                      |                                      |  |
| 600 Supplies                     |                      |             |                      |                                      |  |
| 700 Property                     |                      |             |                      |                                      |  |
| 800/900 Miscellaneous & Other    |                      |             |                      |                                      |  |
| 2700 SUBTOTAL                    |                      |             |                      |                                      |  |
| 2900 Other Support (All Objects) |                      |             |                      |                                      |  |
| 100 Salaries                     |                      |             |                      |                                      |  |
| 200 Benefits                     |                      |             |                      |                                      |  |
| 300/400/500 Purchased Services   |                      |             |                      |                                      |  |
| 600 Supplies                     |                      |             |                      |                                      |  |
| 700 Property                     |                      |             |                      |                                      |  |
| 800/900 Miscellaneous & Other    |                      |             |                      |                                      |  |
| 2900 SUBTOTAL                    |                      |             |                      |                                      |  |
| TOTAL SUPPORT SERVICES           |                      |             |                      |                                      |  |
| NONINSTRUCTIONAL SERVICES        |                      |             |                      |                                      |  |
| 3100 Food Services Operations    |                      |             |                      |                                      |  |
| 100 Salaries                     |                      |             |                      |                                      |  |
| 200 Benefits                     |                      |             |                      |                                      |  |
| 300/400/500 Purchased Services   |                      |             |                      |                                      |  |
| 600 Supplies                     |                      |             |                      |                                      |  |
| 700 Property                     |                      |             |                      |                                      |  |
| 800/900 Miscellaneous & Other    |                      |             |                      |                                      |  |
| 3100 SUBTOTAL                    |                      |             |                      |                                      |  |
| 4100 Land Acquisition            |                      |             |                      |                                      |  |
| 100 Salaries                     |                      |             |                      |                                      |  |
| 200 Benefits                     | 1                    |             |                      |                                      |  |
| 300/400/500 Purchased Services   |                      |             |                      |                                      |  |
| 600 Supplies                     |                      |             |                      |                                      |  |
| 700 Property                     | 1                    |             |                      |                                      |  |
| 800/900 Miscellaneous & Other    |                      |             |                      |                                      |  |
| 4100 SUBTOTAL                    |                      |             |                      |                                      |  |
|                                  |                      |             |                      |                                      |  |

Charter School

|                                        | (1)                         | (2)                    | (3)                         | (4)      |  |
|----------------------------------------|-----------------------------|------------------------|-----------------------------|----------|--|
|                                        |                             | ESTIMATED              | BUDGET YEAR ENDING 06/30/26 |          |  |
| PROGRAM FUNCTION OBJECT                | ACTUAL PRIOR<br>YEAR ENDING | CURRENT<br>YEAR ENDING | TENTATIVE                   | FINAL    |  |
|                                        | 06/30/24                    | 06/30/25               | APPROVED                    | APPROVED |  |
| 4200 Land Improvement                  |                             |                        |                             |          |  |
| 100 Salaries                           |                             |                        |                             |          |  |
| 200 Benefits                           |                             |                        |                             |          |  |
| 300/400/500 Purchased Services         |                             |                        |                             |          |  |
| 600 Supplies                           |                             |                        |                             |          |  |
| 700 Property                           |                             |                        |                             |          |  |
| 800/900 Miscellaneous & Other          |                             |                        |                             |          |  |
| 4200 SUBTOTAL                          |                             |                        |                             |          |  |
| 4300 Architecture/Engineering          |                             |                        |                             |          |  |
| 100 Salaries                           |                             |                        |                             |          |  |
| 200 Benefits                           |                             |                        |                             |          |  |
| 300/400/500 Purchased Services         |                             |                        |                             |          |  |
| 600 Supplies                           |                             |                        |                             |          |  |
| 700 Property                           |                             |                        |                             |          |  |
| 800/900 Miscellaneous & Other          |                             |                        |                             |          |  |
| 4300 SUBTOTAL                          |                             |                        |                             |          |  |
| 4500 Building Acquisition/Construction | 1                           |                        |                             |          |  |
| 100 Salaries                           |                             |                        |                             |          |  |
| 200 Benefits                           |                             |                        |                             |          |  |
| 300/400/500 Purchased Services         |                             |                        |                             |          |  |
| 600 Supplies                           |                             |                        |                             |          |  |
| 700 Property                           |                             |                        |                             |          |  |
| 800/900 Miscellaneous & Other          |                             |                        |                             |          |  |
| 4500 SUBTOTAL                          |                             |                        |                             |          |  |
| 4600 Site Improvement                  |                             |                        |                             |          |  |
| 100 Salaries                           |                             |                        |                             |          |  |
| 200 Benefits                           |                             |                        |                             |          |  |
| 300/400/500 Purchased Services         |                             |                        |                             |          |  |
| 600 Supplies                           |                             |                        |                             |          |  |
| 700 Property                           |                             |                        |                             |          |  |
| 800/900 Miscellaneous & Other          |                             |                        |                             |          |  |
| 4600 SUBTOTAL                          |                             |                        |                             |          |  |
| 4700 Building Improvement              |                             |                        |                             |          |  |
| 100 Salaries                           |                             |                        |                             |          |  |
| 200 Benefits                           |                             |                        |                             |          |  |
| 300/400/500 Purchased Services         |                             |                        |                             |          |  |
| 600 Supplies                           |                             |                        |                             |          |  |
| 700 Property                           |                             |                        |                             |          |  |
| 800/900 Miscellaneous & Other          |                             |                        |                             |          |  |
| 4700 SUBTOTAL                          |                             |                        |                             |          |  |

Charter School

|                                       | (1)           | (2)<br>ESTIMATED |                             | (4)      |
|---------------------------------------|---------------|------------------|-----------------------------|----------|
|                                       | ACTUAL PRIOR  | CURRENT          | BUDGET YEAR ENDING 06/30/26 |          |
| PROGRAM FUNCTION OBJECT               | YEAR ENDING   | YEAR ENDING      | TENTATIVE                   | FINAL    |
|                                       | 06/30/24      | 06/30/25         | APPROVED                    | APPROVED |
| 4900 Other (All Objects)              |               |                  |                             |          |
| 100 Salaries                          |               |                  |                             |          |
| 200 Benefits                          |               |                  |                             |          |
| 300/400/500 Purchased Services        |               |                  |                             |          |
| 600 Supplies                          |               |                  |                             |          |
| 700 Property                          |               |                  |                             |          |
| 800/900 Miscellaneous & Other         |               |                  |                             |          |
| 4900 SUBTOTAL                         |               |                  |                             |          |
| 4000 TOTAL FACILITIES ACQUISITION AND |               |                  |                             |          |
| CONSTRUCTION                          |               |                  |                             |          |
| 6200 Other Fund Transfers             |               |                  |                             |          |
| 910 Interfund Transfer                |               |                  |                             |          |
| 000 TOTAL UNDISTRIBUTED               |               |                  |                             |          |
| EXPENDITURES                          |               |                  |                             |          |
| TOTAL ALL EXPENDITURES                | 5,056,841     | 5,451,940        | 5,727,955                   | -        |
| 6300 Contingency (not to exceed 3% of | XXXXXXXXXXXXX |                  |                             |          |
| Total Expenditures)                   | XXXXXXXXXXXXX |                  |                             |          |
| 8000 ENDING FUND BALANCE              |               |                  |                             |          |
| Reserved NPM Per NRS 387.1235         | 668,199       | 500,285          | 275,860                     |          |
| Ending Balance (Other)                | 213,657       | 162,931          | 133,581                     | _        |
| TOTAL ENDING FUND BALANCE             | 881,856       | 663,216          | 409,441                     | -        |
| TOTAL APPLICATIONS                    | 881,856       | 663,216          | 409,441                     | -        |

Charter School

## SCHEDULE OF EXISTING CONTRACTS

**Local Government:** The Davidson Academy

Contact: Kevin Connelly

E-mail Address: kconnelly@davdgrp.com

\_\_\_\_\_

Daytime Telephone:

Total Number of Existing Contracts: \_\_\_\_\_1\_\_\_

| Line | Vendor                      | Effective<br>Date of<br>Contract | Termination<br>Date of<br>Contract | Proposed<br>Expenditure<br>FY 2025-26 | Proposed<br>Expenditure<br>FY 2026-27 | Reason or need for contract: |
|------|-----------------------------|----------------------------------|------------------------------------|---------------------------------------|---------------------------------------|------------------------------|
| 1    | Alexandra Ellison           | 12/18/2024                       | 6/30/2026                          | \$ 33,600                             | \$-                                   | College Counseling Services  |
| 2    |                             |                                  |                                    |                                       |                                       |                              |
| 3    |                             |                                  |                                    |                                       |                                       |                              |
| 4    |                             |                                  |                                    |                                       |                                       |                              |
| 5    |                             |                                  |                                    |                                       |                                       |                              |
| 6    |                             |                                  |                                    |                                       |                                       |                              |
| 7    |                             |                                  |                                    |                                       |                                       |                              |
| 8    |                             |                                  |                                    |                                       |                                       |                              |
| 9    |                             |                                  |                                    |                                       |                                       |                              |
| 10   |                             |                                  |                                    |                                       |                                       |                              |
| 11   |                             |                                  |                                    |                                       |                                       |                              |
| 12   |                             |                                  |                                    |                                       |                                       |                              |
| 13   |                             |                                  |                                    |                                       |                                       |                              |
| 14   |                             |                                  |                                    |                                       |                                       |                              |
| 15   |                             |                                  |                                    |                                       |                                       |                              |
| 16   |                             |                                  |                                    |                                       |                                       |                              |
| 17   |                             |                                  |                                    |                                       |                                       |                              |
| 18   |                             |                                  |                                    |                                       |                                       |                              |
| 19   |                             |                                  |                                    |                                       |                                       |                              |
| 20   | Total Proposed Expenditures |                                  |                                    | \$ 33,600                             | \$-                                   |                              |

Additional Explanations (Reference Line Number and Vendor):

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